

KentuckyHistoricalSociety



## Sponsor Handbook 2008-2009



The Kentucky Historical Society is an agency of the Tourism, Arts, and Heritage Cabinet

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## From the State Office:

The Kentucky Junior Historical Society is a membership organization that gives Kentucky's students an opportunity to become active participants in the historical activities of their community, region, and state. Through research projects, historic site visits, living-history presentations, and other related activities, students gain valuable skills while helping preserve and promote Kentucky's heritage. KJHS is designed to enhance curriculum by giving students the opportunity to connect with historical and cultural resources. Learning about the past helps students prepare for the future.

Since 1961, the KJHS has operated through a network of local chapters. Sponsored by teachers, interested parents, or local historical groups, the KJHS encourages partnerships between the local community and the students.

The projects of the Kentucky Junior Historians are showcased each year at the **annual KJHS Convention**. Statewide competition in a variety of categories recognizes excellence and gives students an opportunity to learn from their peers. Convention is also the time for election of officers to the **advisory board of the KJHS**. Campaign speeches and "politicking" gives students a taste of running for statewide office, while serving on the board provides valuable leadership training.

This handbook is intended as a reference and should answer many of your questions. If you have further questions, we are more than happy to assist you. Feel free to contact me at 502-564-1792, ext. 4402, [laura.hiniker@ky.gov](mailto:laura.hiniker@ky.gov). The KJHS mailing address is 100 W Broadway, Frankfort, KY 40601.

Laura Hiniker  
KJHS Coordinator

## Types of KJHS Clubs

**KJHS is a flexible program.** You may run your KJHS club in the manner that works best for you. Some schools have the luxury of a “club day” each month. Others have after-school or evening meetings. Some clubs meet once a month, others once a week. Sometimes there are several KJHS chapters within a county, and each school has its own chapter. On the other hand, some counties have one sponsor who runs a KJHS chapter for all the students in that county. We have private-school clubs, public-school clubs, and home-school clubs. Sponsors are usually teachers, but they can also be interested parents or members of a local historical group.

Where there is no active KJHS chapter, students may join as **individual members**. They will pay slightly higher dues to cover mailing costs but will receive all the benefits of a regular **club member**.

## KJHS Membership Requirements

- Open to any Kentucky student who is interested in Kentucky history
- Annual dues of \$3.00 per club member or \$5.00 per individual member

## KJHS Members Have the Opportunity To...

- Gain free admission to many state historical sites and museums (must present KJHS membership card)
- Sharpen leadership skills as a local or statewide officer
- Enter projects and compete with other students for honors at the annual KJHS Convention
- Participate in service projects with a local historical group
- Improve research skills
- Learn about their community's heritage
- Develop a lifelong love of history

## How to Get Started: Some Suggestions

1. Obtain permission to form the club from the school administrators or other governing authorities. Publicize the KJHS mission in advance of the first meeting with posters and mail fliers to potential members.
2. Once interest is evident, plan the first meeting to have an exciting speaker or program. Contact the state KJHS office, local historical groups, or interested parents for help.
3. At the initial club meeting(s), the group should:
  - select a chapter name
  - set time and frequency of club meetings
  - decide what, if any, officers are needed and elect them
  - set club goals for projects, membership, etc.
  - plan the financial structure (\$3.00 state dues per member required; local dues optional).
4. After an initial membership period, complete and send in KJHS club registration form and dues.
5. Continue with meetings and activities throughout the school year to sustain interest.

## Suggested Activities

1. Make a list of historical markers in your county and record their condition.
2. Prepare a booth or float at a community festival or parade to encourage KJHS membership.
3. Conduct oral histories of older members of the community.
4. Take field trips to local historic sites (many sites are free with KJHS membership cards!).
5. Make a display for your school on some aspect of local history.
6. Prepare projects for convention (see project information section).
7. Work on a project with a local historical group.
8. Collect old-time recipes for a cookbook.
9. Celebrate traditions at a local festival.
10. Sponsor a history bowl competition for your school.
11. Write a chapter constitution.
12. Correspond with other KJHS chapters in your district and plan a joint meeting.

# Kentucky Junior Historical Society

## Project Information & Guidelines

### All projects must:

- be relevant to Kentucky history.
- be the result of the student's **own** work (parents, teachers, etc. may be consulted only) and contain a verification form signed by the student.
- be the result of work conducted after the previous year's convention.
- be accompanied by an **annotated** list of sources in correct bibliographic form (MLA or Chicago Manual of Style).
- be pre-registered. **Projects that are not registered by the specified deadline prior to convention will not be judged. Pre-judge materials (projects judged prior to convention) not submitted to our office by the specified deadline will not be judged.**
- have proper identifying information (student's name, school, division, category, title). **Judges reserve the right not to evaluate projects that do not contain basic identifying information.**

Students may enter only **one** project in a single category with a maximum of **three** projects total per convention (including History Bowl, Kentucky Heritage Performance, Kentucky History Test, Impromptu Composition, and Performance).

Performance times will be determined prior to convention.

**REMEMBER:** *Above all else, projects will be judged on relevancy to Kentucky history and how well the project conveys the "Kentucky connection." Accuracy, thoroughness, and clarity are extremely important for **all** projects! The study and use of primary sources is **strongly** encouraged for all categories of competition.*

### Levels of Competition:

**Division I:** Grades K-5 (Elementary)

**Division II:** Grades 6, 7, and 8 (Middle School)

**Division III:** Grades 9, 10, 11, and 12 (High School)

### Categories of Competition:

2-D Art

3-D Art

Documentary

Genealogy—Beginner's

Genealogy--Advanced

Historical Exhibit  
Kentucky Heritage Performance  
Kentucky History Bowl  
Kentucky History Test  
Impromptu Composition  
Paper (Divisions II and III only)  
Performance  
Photography

## 2-D Art

(I, II, III) Individual only. **Pre-judge category.**

The subject may be anything relating to Kentucky history. Entries may be black and white or color. Any of the following may be used: pen, pencil, pastel, oil, watercolor, block print, charcoal, ink wash, or mixed-media. All artwork *must* be mounted on a stiff backing but *must not be framed*. On the back of the entry, students *must* include a summary of no less than 200 words that states the significance of the subject to Kentucky history. Entries *must* also include an annotated list of sources (at least one source for Division I, at least two sources for Division II, and at least three sources for Division III) in correct bibliographic form to substantiate the historical relevance of the subject.

**Minimum size with backing:** 5 inches x 7 inches.

**Maximum size with backing:** 18 inches x 24 inches.

## 3-D Art

(I, II, III) Individual only.

The subject may be anything relating to Kentucky history. Any of the following may be used: wood, clay, metal, ceramics, plaster, fabric and the like. Students may submit a work of folk art (i.e. quilt, weaving, etc.), but the work *must* be tied specifically to a Kentucky folk tradition and not just be a general craft. Students *must* include a summary of no less than 200 words that states the significance of the subject to Kentucky history. Entries *must* also include an annotated list of sources (at least one source for Division I, at least two sources for Division II, and at least three sources for Division III) in correct bibliographic form to substantiate the historical relevance of the subject.

**Maximum size:** 24 inches wide, 24 inches deep, and 48 inches tall

## Documentary

(I, II, III) Individual or group of up to three students. **Pre-judge Category.**

Documentaries can be a creative and innovative way to share research on Kentucky history using movie making software (such as Movie Maker or iMovie), much like professional documentary filmmakers do. Though they may contain clips, images, and music, generated by a source other than the student, all entries must be original. Video clips that are not student-generated may last only 45 seconds each. (For instance, an entrant cannot simply integrate five minutes of a History Channel documentary into the film and consider it his/her own work.) With the exception of a brief interview from a scholar or a participant in/witness to an historic event, all narration and voice-over *must* be composed and completed by the student(s). Links to interactive websites or computer programs *must not* be included. Documentaries should be submitted in DVD format and be

playable in a standard DVD player. (Be sure to double-check that it works before submitting!) A brief list of source credits for music, images, media clips, and research materials *must* conclude the film. The credits do not need to be full citations, as the film *must* be accompanied by a full annotated list of sources (at least one source for Division I, at least two sources for Division II, and at least three sources for Division III) in correct bibliographic form used to substantiate the historical relevance of the subject. Proper citation for all images, clips, and music used in the documentary should also be included in the bibliography.

**Documentary running time not to exceed 10 minutes. Finished work *must* be submitted in DVD format and be operable in a standard DVD player.**

*Note: While we encourage Division I students to work with movie making software, they may submit a powerpoint. Division II and III students must submit documentary films as described above.*

## **Genealogy - Beginner's**

(I, II, III) Individual only. Pre-judge category.

**This is for first-time entries only.** Entries shall be in the format of a genealogical chart, scrapbook, notebook, or family tree. Genealogical material should come from family members, family records, family Bibles, military records, church records, court records, cemetery records, oral history interviews, census data, or any other primary source information you have. This project must be more than a family scrapbook; it should show that good historical research skills were used in its creation. Entries must also include an annotated list of sources (at least one source for Division I, at least two sources for Division II, and at least three sources for Division III) in correct bibliographic form to substantiate the historical relevance of the subject. Appearance, clarity, and legibility of the project are also important. Because of time constraints, please submit no more than three books or binders of information. Because of equipment constraints, judges will, unfortunately, not be able to view any videos or media presentations that you might include.

**Divisions II and III:** Your project *must* include a narrative (written story) of what you have learned about your family history and how you found this information.

*Note: Do not submit original documents, photographs, heirlooms, etc. Make copies of these items and submit the copies with your project.*

## **Genealogy – Advanced**

(I, II, III) Individual only. Pre-judge category.

Entries in this category should be continuing genealogy projects from previous years. Clearly mark which information is new and has been completed since last year's convention. This project must consist of a chart, notebook, or scrapbook accompanied by a written narrative about the family history and about how the research was conducted. Genealogical material should come from family members, family records, family Bibles, military records, church records, court records, cemetery records, oral history interviews, census data, or any other primary source information you have. This project must be more than a family scrapbook; it should show that good historical research skills were used in its creation. Entries must also include an annotated list of sources (at least one source for Division I, at least two sources for Division II, and at least three sources for Division III) in correct bibliographic form to substantiate the historical relevance of the subject.



Appearance, clarity, and legibility of the project are also important. Because of time constraints, please submit no more than three books or binders of information. Because of equipment constraints, judges will, unfortunately, not be able to view any videos or media presentations that you might include.

**Divisions I and II:** Entries *must* include a statement signed by the sponsor and by a parent or guardian certifying that the student has done at least **five hours** of new research.

**Division III:** Entries *must* include a statement signed by the sponsor and by a parent or guardian certifying that the student has done at least **eight hours** of new research.

***\*\*Note: Do not submit original documents, photographs, heirlooms, etc. Make copies of these items and submit the copies with your project.***

## **Historical Exhibit**

(I, II, III) Individual or group of up to three students.

Entries in this category must display one aspect of Kentucky history through photographic or artifact display. Each entry *must* be accompanied by a summary of no less than 200 words. The board may include captions totaling no more than 500 student-composed words (newspaper clippings, illustration citations, etc. do not count towards the word limit) describing the subject of the exhibit and its historical significance. Entries *must* also include an annotated list of sources (at least one source for Division I, at least two sources for Division II, and at least three sources for Division III) in correct bibliographic form to substantiate the historical relevance of the subject.  
**Maximum size:** 40 inches wide, 30 inches deep, and 60 inches tall

## **Kentucky Heritage Performance**

(I, II, III) Individual or group of up to four students. Group dances may include up to eight. This category differs from standard performance in that it is not a skit or dramatic interpretation of historical events. Rather it is a category for music, dance, and other heritage arts performances (i.e. singing a Loretta Lynn song, playing the dulcimer, or clogging). All students in a group must contribute to the performance. Entrants must submit a summary of no less than 200 words about the topic's significance to Kentucky history. Each group or individual must provide the judges with an annotated list of sources in correct bibliographic form (at least one source for Division I, at least two sources for Division II, and at least three sources for Division III). Performances are limited to 10 minutes, including set-up and take-down time. Group dances may include up to eight participants. All other types of heritage performances may be done individually or in groups no larger than four. Occasionally, heritage performers may be asked to perform in front of a full convention session.

## **Kentucky History Bowl**

(I, II, III) Group only.

A quick-recall tournament held during convention. Clubs may form teams of four members and one alternate. See rules for complete details.

## Kentucky History Test

(I, II, III) Individual only. Limited to 50 students per division.

A multiple choice test given at convention. All questions will pertain to Kentucky history. Students who are signed up to take Kentucky History Test cannot participate in Impromptu Composition, as both will be administered at the same time. No notes allowed.

## Impromptu Composition

(I, II, III) Individual only. Limited to 20 students per division.

A timed, on-the-spot essay that will pertain to Kentucky history. Students will choose to answer one of two questions on a Kentucky subject. A few months prior to convention, a general topic (i.e. Daniel Boone, Abraham Lincoln, the Shakers, etc.) from which to study will be announced for each division. Students taking the Impromptu Composition will not be able to participate in Kentucky History Test, as both will be administered at the same time. No notes allowed.

## Paper

(II, III) Individual only. **Pre-judge category.**

Entries must pertain to a single, narrowly defined topic of Kentucky or local history and can be a standard research paper or take the form of creative writing (for example, a portfolio piece such as a memoir, short story, epic poem, or the fictional journal of character during a defined period/event). Creative works *must* incorporate original research. Papers should consist of a title page, text, and an annotated bibliography. Text should be typed in twelve-point Times New Roman font and be double-spaced. The paper should have one-inch margins. Footnotes, endnotes, or parenthetical citations are *required* throughout the paper. An annotated bibliography including a list of sources (at least three sources for Division II, and at least four sources for Division III), in proper bibliographic form, used to substantiate the historical relevance of the subject is required. Supplemental materials (maps, photos, illustrations, etc.) referred to in the text should be attached at the conclusion of the paper but not inserted into the body of the text. All supplemental materials must be cited in the bibliography. The use of primary sources is **strongly** recommended. **Evidence of plagiarism will disqualify the project.**

**Division II:** Papers must be 3-5 pages of text based on a minimum of three sources; only one source may be an encyclopedia.

**Division III:** Papers must be 5-10 pages of text with a minimum of four sources; only one source may be an encyclopedia.

## Performance

(I, II, III) Individual or group of up to four students.

An *individual performance* is usually a first-person interpretation of a historical character; a *group performance* is a dramatic portrayal by two or more actors. Performances *must* be about a Kentucky historical event or person and *must* not exceed 10 minutes, including set-up and take-down time. Performances must be original works based on historic research. All students in a group must contribute to and participate in the performance. All sets, costumes, and props *must* be provided by the performers. Each group or individual *must* provide the judges with a summary

of no less than 200 words on the subject's historical significance, an annotated list of sources in correct bibliographic form (at least one source for Division I, at least two sources for Division II, and at least three sources for Division III) used to develop the performance, and a copy of the script.

## **Photography**

(I, II, III) Individual only. **Pre-judge category.**

Entries *must* consist of a single photograph of a historical place, building, person(s), or event in Kentucky. Photographs may be black and white or color. All entries must be made from negatives (no superimposing or special effects will be allowed) or digital photographs may be used but may not be altered. All photographs should be the work of the student. Each photograph must be mounted on a stiff backing no larger than 11 inches x 14 inches and *must not be framed*. Each entry must also include a summary of no less than 200 words identifying the subject, its location, and its historical significance as well as an annotated list of sources (at least one source for Division I, at least two sources for Division II, and at least three sources for Division III), in correct bibliographic form, used to substantiate the historical relevance of the subject.

**Minimum size:** 3 inches x 5 inches.

**Maximum size:** 11 inches x 14 inches.

**Updated September 2008**

# Annual KJHS Awards

(presented at convention)

## Outstanding KJHS Member

This award will be presented to the member of KJHS who exhibits exceptional leadership and involvement in his or her local chapter. It is **not** limited to local or state officers. The award will be given based on the nomination form, which must be signed by the club sponsor. A club may nominate **one person** for this award. The member must be in good standing with his/her chapter and the state KJHS office.

## Outstanding Board Member

This award will be presented to the KJHS board member who exhibits exceptional leadership as a state officer.

## Chapter of the Year

This award will be presented to a chapter of KJHS that has exhibited the greatest activity, dedication, and involvement with the KJHS over the past year. The winner will be selected based on the annual club reports.

## Rookie of the Year

This award will be presented to the new KJHS chapter that has exhibited the greatest activity, dedication, and involvement with the KJHS over the past year. The winner will be selected based on the annual club reports.

## Sponsor of the Year

Local club officers and members may choose to nominate their sponsor for this award. Judging will be based on the sponsor's promotion of club activities, demonstration of leadership skills, and dedication to furthering KJHS's purposes.

## Membership Trophy

The membership trophy will be presented to the chapter that has been responsible for organizing the largest number of new KJHS chapters during the school year or has had the greatest increase in club membership. The winner will be selected based on the annual club reports.

# Kentucky Junior Historical Society:

## Mission Statement

The mission of the Kentucky Junior Historical Society is to foster an appreciation for and understanding of the importance of Kentucky history by providing for the educational enhancement of Kentucky students through history-related activities that instruct, inform, inspire, and celebrate our multicultural heritage and to develop the leadership skills of Kentucky students to provide for responsible management of the state's valuable heritage resources by future generations.

### Goals:

- To develop historical leadership skills through clubs, state offices, and program activities.
- To bring students into partnership with their local communities to provide for the preservation and interpretation of local heritage as a resource for the community and as an educational tool for schools.
- To provide the opportunity to demonstrate heritage education as a resource for meeting the goals and challenges of Kentucky's educational system through statewide convention, workshops, summer activities, and other activities.
- To create a network of learning opportunities to acquaint students with the multicultural heritage of Kentucky.
- To provide opportunities for learning about Kentucky's history and to assist teachers and students with finding and using heritage resources in their communities.

### 2007-2008 Facts:

- KJHS had approximately 1,500 members in 47 schools and homeschool groups across the state.
- Four Regional Rallies were held. Students enjoyed tours and historical interpretation at Cumberland Gap, Liberty Hall Historic Site (Frankfort), Perryville, and an 1850s homestead at Land Between the Lakes.
- The 46th Annual Convention in March 2008 drew 540 students and their sponsors and parents.

# Kentucky Junior Historical Society: Constitution

## Article I

### Purpose

**Section 1.** To foster an appreciation for and understanding of the importance of Kentucky history by providing for the educational enhancement of Kentucky students through history-related activities that instruct, inform, inspire, and celebrate our multicultural heritage and to develop the leadership skills of Kentucky students to provide for responsible management of the state's valuable heritage resources by future generations.

## Article II

### Structure and Authority

**Section 1.** The Kentucky Junior Historical Society shall be a statewide federation primarily of affiliated local chapters for Kentucky students in schools and other educational or cultural organizations.

**Section 2.** The Kentucky Junior Historical Society shall be administered as a program in association with the Kentucky Historical Society, a member of the Commerce Cabinet.

## Article III

### *Membership*

**Section 1.** Membership in the Kentucky Junior Historical Society shall be open to any Kentucky student. Local clubs shall affiliate with the state organization in traditional divisions which shall include elementary, middle school, and high school divisions.

**Section 2.** A local registered club shall consist of a minimum of five members and an adult sponsor.

**Section 3.** Any Kentucky student may join as an individual member where no club exists.

**Section 4.** To be considered in good standing, clubs and individual members must fulfill established annual dues requirements, submit a list of all members and their addresses, and submit an annual club report as defined in the program handbook by the deadline specified. Only members in good standing can participate in convention and other KJHS activities.

**Section 5.** Dues shall be established for affiliates of the Kentucky Junior Historical Society by a vote of the full convention. Fees shall be established for affiliates of the Kentucky Junior Historical Society by a vote of the executive board. Changes in dues structure shall be announced to clubs and individual members, when possible, at least six months in advance of implementation and announced at annual convention(s).

## **Article IV**

### **Activities**

**Section 1.** An annual convention shall be held in the spring of each year. The time and date will be set by the executive committee by August 1, before the convention is to be held. The state officers for the coming year shall be elected and sworn in during the annual convention.

**Section 2.** Other events and activities of the Kentucky Junior Historical Society will be set by either the convention delegates, the state coordinator, or the executive committee. Other events and activities may include regional rallies, officer retreat, and summer activities.

**Section 3.** Kentucky Junior Historical Society members are encouraged to participate in the Kentucky Historical Society's two annual conferences: Boone Day in June and the society's annual meeting held the first Friday after the first Monday in November.

**Section 4.** Regular communication with and activities held in conjunction with other state junior historical societies, such as the Indiana Junior Historical Society and the Tar Heel Junior Historian Association, are encouraged.

## **Article V**

### **Statewide Officers**

**Section 1.** An executive committee for the KJHS will consist of the elected officers of president, vice president, parliamentarian, secretary, historian, membership director, reporter, junior representative, and district representatives. The president may appoint up to three presidential advisors to serve on the board subject to the approval of the board. Appointees may be selected based on their dedication to KJHS, being from an underrepresented area, or due to a special skill or quality.

**Section 2.** The officers-elect will take office immediately after the adjournment of the existing convention. *It is required that the new officers meet at least twice within four months after their election.*

**Section 3.** As the administrative head of the KJHS, the **president** 1) presides at all meetings or assemblies and shall have the power to call meetings of the KJHS executive committee and shall set the agenda; 2) may appoint committees and officers as needed with the approval of the executive committee; and 3) may require information in writing from any of the elected or appointed

officers upon any subject relating to the duties of their respective offices. Individuals seeking the office of KJHS president must have already served as a member of the executive committee for at least one year and should be a rising junior or senior. If no candidate meeting these criteria is nominated, the election shall be opened to any member who has served as a member of the executive committee for at least one year. If no candidate meeting these criteria is nominated, the election shall be opened to rising juniors and seniors in the general membership.

The **vice president** acts as president if the duly elected president is in any way unable to discharge the duties of the office, and shall serve as an ex-officio member of each committee and report to the president.

The **parliamentarian** will be required to make sure the meetings run according to *Robert's Rules of Order*, and must be familiar with the rules for conducting an official meeting. In the event that the president and the vice president could not carry out the duties of their office, the Parliamentarian will fill that position.

The **secretary** shall keep minutes of all state meetings, taking care that they are always available for reference, and shall handle the necessary correspondence. The secretary must submit the minutes of any meeting of the KJHS to the state office no later than five days after all meetings. The minutes must be mailed to all executive committee members and clubs no later than ten days after and executive committee meeting.

The **historian** will keep a record of all activities of the Kentucky Junior Historical Society for the year, which will be added to the records of previous years. The historian will create a powerpoint presentation of the previous year's activities to be viewed at convention.

The **membership director** is responsible for coming up with new strategies for membership development. The recruitment efforts of the district representatives, elementary representative, and middle school representative will be coordinated by the membership director. Assisting the reporter and the historian in getting information from chapters for the newsletter or KJHS exhibits will be part of this position. The membership director will report to the executive committee about membership goals and strategies at each meeting and shall review all membership registrations submitted to the state office.

The **reporter** shall assist the state coordinator with the official KJHS newsletter, "The Timeline," by submitting articles, pictures, and story ideas for each issue. The reporter will also add content to the KJHS myspace page.

The **district representatives** should be elected from each of the congressional districts in Kentucky and should represent their district on the executive committee. The representatives will be elected by all clubs within the district. Each representative must set up a network of one club member from each club in the district to accurately report the activities of each club. The district representative is responsible for reporting the clubs' activities to the newsletter editor at the beginning of each month. All district reports must be submitted in writing to the secretary at each executive committee meeting.



The **junior representative** is intended to represent the interests of the younger members of KJHS (elementary and middle school members). Those eligible to run for this office are rising sixth, seventh, or eighth graders.

## **Article VI**

### **Nomination and Elections of Officers**

**Section 1.** Eligibility for nomination to office is open to current registered KJHS members. All candidates for statewide office shall submit an officer nomination form to the state office by thirty (30) days before convention. No club will be allowed to have more than four members on the executive committee at a time.

**Section 2.** Clubs will be notified by the executive committee in advance of the dates for the opening and closing of nominations. Any club entering a candidate must complete the official KJHS data sheet and specify what office the candidate is seeking. All nominations by the clubs for all offices must be postmarked thirty (30) days before the opening of the convention and received within twenty-five days of the convention. Nominations will be certified for meeting deadlines and qualifications by the KJHS executive committee. A complete printed slate of candidates for state office must be sent to each club twenty (20) days before convention. This will constitute the final and complete slate of candidates. Candidates may remove their name from the slate by submitting written resignation to the KJHS executive committee any time prior to the convening of the convention. Each candidate for statewide office will be required to make a campaign speech before the assembled delegates at convention.

**Section 3.** Nominations for district representative and junior representative will be made by the respective group in caucus at the convention if no nomination has been submitted. Students may submit the candidate nomination form to be included in the slate of officers sent to the clubs by the secretary.

**Section 4.** All officers are elected by a simple plurality of votes for a term of one year. The term for each office will begin with the swearing-in ceremony at the end of the convention.

**Section 5.** Any member of the KJHS executive committee may file a letter recommending impeachment of an officer for failure to perform the duties of his office. Should the executive committee concur in this recommendation, a two-thirds affirmative vote by mail shall revoke the board member from office.

## **Article VII**

### **Conduct, Procedure at Convention**

**Section 1.** Only those members whose dues have been paid according to Article III are eligible to become delegates to the annual convention.

**Section 2.** Only those members serving as delegates are permitted to actively participate in convention activities (debates, voting, nominating, etc.). Any candidate for office whose sponsors or other adults act in any way other than in an advisory capacity may be disqualified by the KJHS Executive Committee.

**Section 3.** No delegate shall offer or give a bribe to another delegate or issue a threat or attempt to control or influence a delegate to cast his vote or withhold the same by any other corrupt device or means.

**Section 4.** Policies regarding discipline must be approved by the KJHS executive committee. A member must explain sufficiently the policy to all other KJHS members to ensure their understanding; all final decisions rest with the members of the Kentucky Junior Historical Society.

**Section 5.** The members of the KJHS may determine the rules of clubs' proceedings, discipline a member for disorderly conduct, and, with concurrence of a majority, expel a member for said conduct.

**Section 6.** All voting is to be done by secret ballot. Each member in good standing in attendance at the convention is eligible to vote. After hearing each candidate's campaign speech, members will vote on Saturday morning by secret ballot. Each member will vote for state officers, for their district representative, and for constitutional amendments. Elementary and middle school students will vote for the junior representative. All offices will be decided by a simple plurality.

## **Article VIII**

### **Amendments**

**Section 1.** Amendments may be submitted by any registered member of the KJHS. All amendments must be postmarked thirty (30) days before the opening of convention and received within twenty-five days of the convention. A complete printed list of all amendments must be sent to each club twenty (20) days before convention. Amendments from the convention floor will not be considered until the next convention for final vote. A two-thirds affirmative vote of those present is required for the adoption of an amendment. All passed amendments go into effect at the end of the convention at which it was passed.

*This Constitution was revised on March 29, 2003.*

## **Bylaws**

1. Dues and registration will be accepted up to the first Tuesday after the first Monday in January. No registration will be permitted after this date. Registration consists of the names and addresses of all members, a list of officers, and dues. All of this information should be mailed

to the Kentucky Junior Historical Society, 100 West Broadway, Frankfort, KY 40601. *Amended 3/29/03*

2. The annual convention will be held between the third week in March and the second week in May. The annual state convention will be held in Frankfort unless otherwise specified by the executive committee. *Amended 3/27/99*
3. State dues for the Kentucky Junior Historical Society will be \$3.00 per person per year for members of a club and \$5.00 per person per year for individual members. *Amended 3/27/99*
4. The Kentucky Junior Historical Society will not be held responsible for any debts not approved by the executive committee.

## KJHS Executive Committee, 2008-2009

### **President**

Nash Gumm, Green County High  
[glen\\_coakle2010@hotmail.com](mailto:glen_coakle2010@hotmail.com)

### **Vice President**

Ariel Young, Metcalfe County High  
[Ariel22\\_ladyhornets@hotmail.com](mailto:Ariel22_ladyhornets@hotmail.com)

### **Parliamentarian**

Lance Allen, Green County High  
[Ravana\\_rex@yahoo.com](mailto:Ravana_rex@yahoo.com)

### **Secretary**

Derek Williams, Carroll County High  
[Planbskater8@gmail.com](mailto:Planbskater8@gmail.com)

### **Historian**

Carrie Wolfe, Green County High  
[angusw1986@aol.com](mailto:angusw1986@aol.com)

### **Reporter**

Daniel Beams, Taylor County High  
[Beams777@hotmail.com](mailto:Beams777@hotmail.com)

### **Membership Director**

Ashley Skaggs, Metcalfe County High  
[ash\\_lee\\_92@hotmail.com](mailto:ash_lee_92@hotmail.com)

### **Junior Representative**

Mary Tress Eastham, Tebb's Bend Historians  
[rylestone12@yahoo.com](mailto:rylestone12@yahoo.com)

### **Presidential Advisors:**

None

## 2008-2009 District Representatives

Your district representative is your voice at the executive board meetings. Each chapter should designate a district contact person and submit their name to their district representative. They will serve as a liaison between the representative and their chapter.

<b>District 1</b>	<b>Jordan Piper</b> Metcalf County High <a href="mailto:jordanpiper@live.com">jordanpiper@live.com</a>	Adair, Allen, Ballard, Butler, Caldwell, Calloway, Carlisle, Casey, Christian, Clinton, Crittenden, Cumberland, Fulton, Graves, Henderson, Hickman, Hopkins, Lincoln (partial), Livingston, Logan, Lyon, Marshall, McCracken, McLean, Metcalfe, Monroe, Muhlenberg, Ohio (partial), Russell, Simpson, Todd, Trigg, Union, Webster
<b>District 2</b>	<b>Jack Gupton</b> Green County Middle <a href="mailto:coppercreekcabins@alltel.net">coppercreekcabins@alltel.net</a>	Barren, Breckinridge, Bullitt, Daviess, Edmonson, Grayson, Green, Hancock, Hardin, Hart, Larue, Marion, Meade, Nelson, Ohio (partial), Shelby, Spencer, Taylor, Warren, Washington
<b>District 3</b>	<b>Vacant</b>	Jefferson
<b>District 4</b>	<b>Hannah Bradford</b> East Carter Middle <a href="mailto:littleyna@hotmail.com">littleyna@hotmail.com</a>	Bath (partial), Boone, Boyd, Bracken, Campbell, Carroll, Carter, Elliott, Fleming, Gallatin, Grant, Greenup, Harrison, Henry, Kenton, Lewis, Mason, Nicholas, Oldham, Owen, Pendleton, Robertson, Scott (partial), Trimble
<b>District 5</b>	<b>Colby Kirk</b> Sheldon Clark High <a href="mailto:Lisa.kirk@martin.kyschools.us">Lisa.kirk@martin.kyschools.us</a>	Bath (partial), Bell, Breathitt, Clay, Floyd, Harlan, Jackson, Johnson, Knott, Knox, Laurel, Lawrence, Lee, Leslie, Letcher, Magoffin, Martin, McCreary, Menifee, Morgan, Owsley, Perry, Pike, Pulaski, Rockcastle, Rowan, Wayne, Whitley, Wolfe
<b>District 6</b>	<b>Ashley Edwards</b> Western Hills High <a href="mailto:alisa.edwards@ky.gov">alisa.edwards@ky.gov</a>	Anderson, Bourbon, Boyle, Clark, Estill, Fayette, Franklin, Garrard, Jessamine, Lincoln (partial), Madison, Mercer, Montgomery, Powell, Scott (partial), Woodford





## Kentucky Junior Historical Society 2008-2009 Chapter Enrollment Form

The \_\_\_\_\_ Chapter of the KJHS is

For grade (s) \_\_\_\_\_ at \_\_\_\_\_ School.

School Address \_\_\_\_\_

\_\_\_\_\_

School Phone \_\_\_\_\_ School Fax \_\_\_\_\_

Name of Sponsor(s) \_\_\_\_\_

Sponsor(s) Home Address(es) \_\_\_\_\_

\_\_\_\_\_

Sponsor(s) E-mail \_\_\_\_\_

Best Time to Call at School \_\_\_\_\_

Total Number of Members \_\_\_\_\_ x \$3 per person = \_\_\_\_\_  
(total amount enclosed)

### Chapter Officers:

President \_\_\_\_\_

Vice President \_\_\_\_\_

Secretary \_\_\_\_\_

Treasurer \_\_\_\_\_

Reporter \_\_\_\_\_

Other \_\_\_\_\_

Include names of all sponsors. Please list the names and email addresses of **all members** (including officers) on the back of this sheet or send in your own form. (over)

Name:

Email:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_
11. \_\_\_\_\_
12. \_\_\_\_\_
13. \_\_\_\_\_
14. \_\_\_\_\_
15. \_\_\_\_\_
16. \_\_\_\_\_
17. \_\_\_\_\_
18. \_\_\_\_\_
19. \_\_\_\_\_
20. \_\_\_\_\_

(use another sheet if necessary)

**Mail to:** KJHS, 100 West Broadway, Frankfort, KY, 40601. Absolute deadline for enrollment forms and dues is January 6, 2009.





## Kentucky Junior Historical Society 2008-2009 Individual Membership Enrollment Form

Name \_\_\_\_\_ Grade \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_, Kentucky Zip \_\_\_\_\_

Phone \_\_\_\_\_ Parent/ Guardian Name (s) \_\_\_\_\_

School \_\_\_\_\_

E-mail address \_\_\_\_\_

\_\_\_\_\_ I am joining as an individual member (enclose \$5 dues)

\*If you think a teacher, parent, or local community leader might be interested in sponsoring a KJHS club in your area, please list his/her name, address, and phone below and the KJHS state office will mail sponsor's information and handbook to him/ her.

\_\_\_\_\_  
\_\_\_\_\_

Return this form to:  
Laura Hiniker  
Kentucky Junior Historical Society  
100 W. Broadway  
Frankfort, KY 40601

(502) 564-1792, ext 4402

**DUE: No later than January 6, 2009**